



UNITED STATES MAGISTRATE JUDGE APPLICATION FORM

Please answer all questions. If a question is not applicable, indicate this by marking "N/A." Return completed application to the Clerk of Court, Michael L. McConnell, by email: applymj@lamd.uscourts.gov or the U.S. Postal Service: *U.S. District Court, Attention: Michael L. McConnell, 777 Florida Street, Suite 139, Baton Rouge, LA 70801*. Application documents must be received by the deadline date and time specified in the Vacancy Announcement (15-USDC-7).

GENERAL

1. Full Name: _____
2. All additional names by which you have been known: _____
3. Office Address: _____
City _____ State _____ Zip Code _____
Office Telephone: _____
4. Residential Address: _____
City _____ State _____ Zip Code _____
Home Telephone: _____ Cell Phone: _____
5. Place of Birth: _____ Date of Birth: _____
6. Length of residence in the state: _____
7. If you are a naturalized citizen, state the date and place of naturalization: _____
8. Military Service: _____
Branch: _____ Dates: _____
Rank or Rate at Discharge: _____ Type of Discharge: _____
If currently a Reserve or National Guard member, give service, branch, unit, and present rank:

9. Are you related by blood or marriage to any judges of this court? Yes No
If yes, state name(s) and relationship(s): _____

HEALTH

10. What is the present state of your health? _____
11. Do you have any mental or physical impairment that would affect your ability to perform the duties of a Magistrate Judge, with or without a reasonable accommodation? _____

EDUCATION

12. Colleges and Universities attended, dates and degrees:

13. Continuing legal education courses completed within the last 10 years:

HONORS

14. Were you a member of law review? Yes (Describe role below) No

15. List any published legal books and/or articles, providing citations and dates:

16. List any honors, prizes or awards received:

PROFESSIONAL ADMISSIONS

17. List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case:

Court or Administrative Body	Date of Admission

LAW PRACTICE

18. State the names, addresses, and dates of employment for all law firms with which you have been associated in practice, all government agencies, and all private business organizations in which you have been employed. Include all dates during which you have practiced as a sole practitioner.

PRIOR JUDICIAL EXPERIENCE

29. a) Have you ever held judicial office or been a candidate for judicial office? If so, state the court(s) involved and the date(s) of service or date(s) of candidacy.

b) If you have held judicial office, state the name(s) and address(es) of counsel who have appeared before you who would be knowledgeable of your work, temperament, and abilities.

c) Prior quasi-judicial service:

Name of agency: _____

Position held: _____

Hearings on what types of issues: _____

Number of cases adjudicated: _____

Dates of service: _____

30. a) If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment to judicial office.

b) Since being admitted to the Bar, have you ever engaged in any occupation, business, or profession other than the practice of law? Yes (Provide details below, include dates) No

c) During the past five years have you received any fees or compensation of any kind, other than for legal services rendered from any business enterprise, institution, organization or association of any kind? Yes No

If yes, identify the source of such compensation, nature of the business enterprise, institution, organization or association involved, and the dates such compensation was paid:

31. a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation or ordinance? Yes No

If yes, provide details (do not include traffic violations for which a fine of \$200 or less was imposed unless it also included a jail sentence):

b) Have you, to your knowledge, ever been under federal, state or local investigation for possible violation of a criminal statute? Yes (Provide details below) No

32. a) Have you ever been sued by a client? Yes (Provide details below) No

b) Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice?
Yes (Provide details below, including the amounts) No

33. Have you ever been charged in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty or unethical conduct? Yes (Provide details below) No

34. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group? Yes (Provide details below) No

35. Have you filed appropriate tax returns as requested by federal, state, local and other government authorities?
Yes No (Provide details below)

36. Have any liens or claims ever been instituted against you by the federal, state or local authorities?
Yes (Provide details below) No

PROFESSIONAL AND OTHER ACTIVITIES

37. a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belonged:

b) List all organizations and clubs, other than bar association and professional societies identified above, of which you have been a member of during the past ten (10) years, including titles and dates of any offices you have held in such organizations:

SUPPLEMENTAL INFORMATION

38. State any achievements or actions you have accomplished, demonstrating your commitment to equal justice under the law:

39. State any additional education or other experiences you believe would assist you in holding judicial office:

40. State any other pertinent information reflecting positively or adversely in which you believe should be disclosed to the district court and the selection panel in connection with your possible selection as United States Magistrate Judge:

41. a) List three individuals as references who are familiar with your abilities:

Name	Address	Telephone

b) List three individuals as references who are familiar with your personal character:

Name	Address	Telephone

CONFIDENTIALITY STATEMENT

This form will be kept confidential and will be examined only by members of the merit selection panel and the judges of the district court. The individuals whom you have listed as references above may be contacted by the panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval.

I declare under penalty of perjury that the foregoing is true and correct.

Signature of Applicant: _____ Date: _____

Use s/ for signature (Example: s/ John Doe). This constitutes your legal signature for this application form.

or

Save application and attach pdf within your own email client and send to applymj@lamd.uscourts.gov.